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# THE BAPTIST.

2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, OCTOBER 5th, 1905.

VOL. VII. NO 40

## Building Movement.

READ THIS CAREFULLY.

Every Baptist in Mississippi ought to know what is stated here. Get the facts clear in your mind, brother, and the good Lord lead you to your duty.

The General Education Board has agreed to give Mississippi College twenty-five thousand dollars (\$25,000) for a science building provided we will raise seventy-five thousand dollars (\$75,000) for other buildings and improvements. We must get our \$75,000 subscribed and put into cash or legal notes by Dec. 31, 1906. We can make our notes payable in equal annual installments beginning not later than Nov. 1, 1906, and ending not later than Nov. 1, 1910. It is important that many of us shall make our first payment this fall or winter, so that we can begin erecting the first building next Spring.

I give below a copy of our subscription card. Clip out the card, fill as many of the blanks as you are willing with as large amount as you can possibly afford, sign it and mail it to W. T. Lowrey, Clinton, Miss. I will then send notes for you to sign. If you want more subscription cards write me and I will send them.

Yours for progress,

W. T. LOWREY.

## SUBSCRIPTION CARD.

—Miss.,—1905.

I promise the following amounts to Mississippi College and agree to sign notes for the same when called on to do so.

Cash by Jan. 1, 1906.....\$—  
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## Occurrence and Comment.

Secretary Tatt, who has just returned from the Orient, says the conditions in the Philippines are not altogether good. He thinks these Islanders will not be fit for self-government in this generation. The progress of "benevolent assimilation" is slow and difficult.

John D. Rockefeller, Jr., has erected what is called the "Neighborhood House" on the West Side of New York, "in one of the worst districts" in order to the social bet-

terment of the people. Should his money be rejected because inherited from a father who made it by "methods morally reprehensible and socially injurious?" To what generation does the "tainted" money extend?

On Sept. 6th. Dr. John Watson (Ian MacLaren) in a sermon at the re opening of the West-Street Baptist Chapel, Rockdale, on the Solidarity of the Divine and the Human, from the text, "In as much as ye have done it unto one of the least of these my brethren, ye have done it unto me," said: "Can one injure a little child and not injure God; help a man in the stress of life, and not help him? All the love we give to those whom we love, we give to God, whom we do not see."

It should not be forgotten, in judging the character and methods of the church of Rome, that these widely differ in different countries. Romanism in the United States is on its good behavior, but in Spanish America, in Spain, Italy, and Austria, it exhibits a very marked difference. There it is a narrow, exclusive, persecuting, practically idolatrous church. The *suaviter in modo* of the hierarchy in Protestant lands is *fortiter in re* in countries where the priesthood is dominant. It becomes us to see to it that the Roman Church does not become dominant here.—Examiner.

Professor Bloomfield of Johns Hopkins University, who has just returned from the Oriental Congress, held at Algiers, says that German Scientists, while delving in the ruins of Turkestan, found sacred manuscripts written on kid leather of shoes which were 20 centuries old. This leather, it is claimed, had been used to repair old shoes in the time shortly after Christ came on earth. The manuscripts are written in Syriac characters, and are valuable as showing how Christianity spread through Persia and Turkey.

President Roosevelt:—"We plead for a closer and wider and deeper study of the Bible, so that our people may be in fact, as well in theory, doers of the word and not hearers only." Will the youth of our country take it in? Our chief executive has a Bible for use. He certainly desires to know and honestly seeks to obey its teachings. He carries it along with him. And on appropriate occasion he explains its precepts and urges their practice upon the people.

The Russo-Japanese war lasted a year

and a half. During that time Russia is said to have lost 390,480 men, and Japan 167,402. It is estimated that the war cost Russia \$1,200,000,000 and Japan \$800,000,000, a total of \$2,000,000,000. During this time Christendom has about 16,000 missionaries at the front, gave to missions about \$2,000,000 and about 100,000 heathen were saved. It costs less to save them than to kill them.—Baptist Advance.

A white man made a criminal assault on a seven-year-old negro girl in Holmes County, and is now in jail without bail to await the action of the grand jury. This white bi-pedal animal should be dealt with as if he were a negro and his victim a white girl—not lynched, but tried by regular legal process, and if found guilty, receive the maximum penalty of the law against such crimes. It is said that he has already been in the penitentiary on an attempt at the same crime.

Russia's chief peace envoy, M. Witte has an axalted opinion concerning Mr. Roosevelt. In a letter to a friend he said: "The President of the United States is a statesman of large caliber... He owes his high position, which he fills more worthily every day, exclusively to his personal qualities as revealed in actions requiring decision, tact and clear vision. The world recognizes this. When one speaks with President Roosevelt he charms through the elevation of his thoughts and through that transparent philosophy which permeates his judgment. He has an ideal and strives for higher aims than a common place existence presents.

Here is a suggestive story for the Sunday school teacher from Amos R. Wells. "My little girl once asked me, 'Why can't we see God, if he is here?' How should I answer her? Should I enter into an explanation of the difference between spirit and matter? How could I explain it when I did not in the least understand it myself? I answered her with another question, 'What do you think is the reason?' 'I guess it is because we haven't the right kind of eyes,' she replied, and added, 'We get a different kind of eyes when we die, don't we?' Well of course I assented, and of course I did not try to go farther. Indeed I am not sure that the wisest man that ever lived could go farther."



## Miscellaneous.

## BORN OF WATER.

"Except a man be born of water." John 3rd. When that text is interpreted to mean water baptism, then we are landed solidly upon the doctrine of baptismal regeneration, which is subversive of the plan of salvation and pernicious. Flee from that interpretation beloved or you will be entangled in the meshes of Campbellism and Romanism. Such an interpretation is foreign to our Lord's meaning.

## MORAL TRAINING.

"Train up a child in the way he should go and when he is old he will not depart from it," is the oft quoted Scripture when sermons and addresses are delivered on moral training of children. I have never believed that that Scripture refers to moral training for the reason that some children were trained up in pious homes "in the way they should go" and departed from it, and some are doing that very thing today. Solomon who wrote that Scripture, was trained up "in the way he should go" and when he was old he departed from it when he went off into idolatry and worshipped the gods of those outlandish women. Always remember brother that the human race is depraved, and that grace don't run in the blood.

## "TAINTED MONEY."

"Tainted money" and ought it to be received when offered for benevolent objects is the question of the hour, and how varied the answer to that question. If you could trace every dollar which has been in circulation quite awhile back to the mint you would doubtless find that it had passed through the hands of those engaged in tainted business somewhere. As I see it, it is tainted men and not tainted money. The dollar per se remains all right and if offered you for benevolent purposes by tainted men engaged in tainted business (unless it be intended to bribe you or as hush money) it may be accepted and sent on a mission of love and mercy, while at the same time you condemn the tainted man and his tainted business, as he will be condemned at the judgment of the great day, if he repents not.

## "CHRISTIAN SCIENCE."

"Christian Science," and do you understand it? I reckon not. But do you know that according to "Christian Science" there is not a case of yellow fever in New Orleans or any where else. It exists only in the imagination. It therefore follows that those who have died with yellow fever did not really die; it was imaginary. The quarantine is against the imaginary. Then, too, how terribly has madam Stegomyia been slandered by those Havana and New Orleans doctors. Not only slandered but terribly abused by the application of burning sulphur, for how could the mosquito convey a disease from one person to another if in reality there is no such disease. By the way, can anybody tell us why a Baptist will leave his Bible to follow that old lady of Concord, New Hampshire?

## CHRIST IN THE CONGREGATION.

"I saw seven candlesticks and in the midst of the seven candlesticks one like unto the Son of man . . . and his eyes were as a flame of fire." Let the preacher bear in mind that our Lord Jesus Christ is one of his hearers every time he preaches, and that he is a heart-searching listener. With these facts in mind the preacher will be delivered from a man-pleasing and a man-fearing spirit. He will not try to be smart and eloquent just to tickle the ears of his hearers. He will not be irreverent, nor use slang, nor dodge the truth for fear of offense, but he will be profoundly sincere and humble, and will prayerfully endeavor to preach the truth in simplicity and earnestness, and in the power of the Holy Spirit. He will crave the approval of his divine Master, and when conscious that he has it, gives God the glory and He alone.

## GULF COAST POET.

There lives on the shore of this Mexican Gulf a Baptist brother who is one of the purest and noblest among the saints. His name is W. R. Washington, and he sometimes writes poetry, and here is a sample:

## The Kites.

An ocean by no mortal seen  
Divides two lands that mortals view;  
The one has shores of green,  
The other shining shores of blue.  
And shining on the waves between,  
Swing ships with sails of every hue;  
And ships are launching from the green,  
And ships are arched by the blue.  
Men call them toys, but dreamers dare  
(To dreamers only dreams are true)  
To name their ships that leave the fair  
Green shores for fairer shores of blue.  
O fairy fleet of mingled sheen,  
My traunt heart sails on with you;  
Though loving well the shores of green,  
Yet longing for the shores of blue.

O. D. BOWEN

Handsboro, Miss., Sept. 20th., 1905

## Some Meetings.

Beginning the first Lord's day in August at Pleasant Hill Church, Leak Co., we continued five days, 6 accessions. We had arranged to have Bro. W. S. Blackman with us, this being his home community, and were all disappointed to learn that he could not get through the quarantine lines.

However the pastor had able assistance in the person of Rev. P. C. Barnett of Standing Pine. The church was strengthened in all parts of her body, lasting good was done for the Master's cause.

A word about this church. It was organized in 1839, 1840, and united with Mt. Pisgah Association at its meeting in 1841; Vol. 1, page 320, Miss. Baptist History. Our next notice of this church is that it became a member of Harmony Association in 1853. Then in 1887 at the Harmony Association we find the church in a cold state with internal trouble, asking the Association to assist them in adjusting their troubles, but the Association declined; Vol. 2, page 838, Miss. Baptist History.

Between the time of the entry of this church into the Harmony Association and the last date mentioned, we find that the church attained considerable proportions. But from '78 it declined until it desolved then reorganized and finally suspended.

In July, 1904, the writer assisted three of the old charter members in reviving the church. We now have a membership of 16. We will apply for restoration in the Harmony Association this coming session. This place brethren, is a hard field; pray for our success.

The third Sunday in August, we began with Center Hill Church, Leake Co. The pastor preached until Sunday night when Rev. T. G. Ward came to do the preaching which he did to the satisfaction of the pastor and people. The visible results were four baptized and two restored. This church is in a prosperous condition. We hope to have the Harmony Association meet with us in 1906.

Yours fraternally,

J. G. GILMORE.

## Two Prosperous Churches.

During my vacation it has been my pleasure to visit several country churches. Among those I have visited were Heidelberg and Salem.

These churches have been fortunate in having Bro. L. E. Lightsey as their shepherd for years. I have found Bro. Lightsey a consecrated man and an excellent worker for the Lord.

Two years ago he took charge of Heidelberg Church with only two members to assist him in the great work in that little town, but being determined that Heidelberg Church must stand for something in the world, he obeyed the commandment, "Go forward." The membership of that church is now twenty-eight, and why we know she anticipates great things in the future, she has called Bro. B. S. Culpepper of Stonewall to serve her next year, obligating to pay him somewhere about \$200.00. This shows that Bro. Lightsey has accomplished a great work in that church.

Salem Church is located about six miles Northwest of Heidelberg. Bro. L.—has been its pastor for four years, it too, is in a prosperous condition, and has twenty-eight members who are holding up the banner of our dear Lord.

The members of these churches regret very much having to give up their faithful shepherd. But Bro. L.—feeling that he can accomplish more good elsewhere, has decided to go wherever the Lord may direct.

These churches feeling their duty to give something for Ministerial Education, gave me \$18.26. Thus showing that they are strongly in favor of an educated ministry.

May the Lord bless these noble people and our dear brother who has served them so faithfully.

Yours in Christ.

W. M. BOSTICK.

FREE TUITION TO ALL in the MOST EXCELLENT institution, Farris Business College, Jackson, Miss.

## Church Obligations.

The following extracts are from an article by F. W. Ayer, a Baptist S. S. superintendent of Philadelphia, Pa.; while president of a band, head of the largest advertising agency in the world:

"The church cannot discharge its debts to the community in which it lives by sending missionaries to China, Africa, or any other distant portion of the earth; nor yet by contributions for Home Missions in the nearer sections of our own land. The obligation to the community in which we live must be sent right there, and no matter what else we do, or how well we do it, this one thing ought not to be left undone. Yet this debt to the community in which we live cannot be discharged simply by the erection of a house of worship, the appointment of hours for worship, and the assurance that the house will be opened for worship at those hours. The injunction was not only to preach the gospel, but to go and carry the glad tidings of salvation to those who would not, of themselves, come and hear them.

"The problem of the church in its own home field, then, is—how best to carry these tidings to the homes in the midst of which the church is located. Is the obligation of the church to these homes discharged when the announcement is made that preaching service occur twice each Lord's day, and that there is a mid-week prayer meeting on a given evening? I think not. How to get at these who are thus voluntarily unchurched is a difficult problem. Naturally, they should be approached along the line of least resistance.

"A canvas of the community for Sunday school scholars, rightly conducted, not only does not arouse prejudice, but by it an entrance is had into many a house where human hearts are hungry for sympathy and the consolations of religion. Once secured for the Sunday school, the children pave the way for teacher and pastor to get into personal touch with the members of the household, who not infrequently are thus induced to become connected with the school and to attend the services of the church.

"When sorrow, or sickness, or death enters the home, the faithful teacher or the Sunday school visitor is sure to know it, and through the closer acquaintance which results, an influence is secured which would have been difficult to obtain otherwise. Within a year, our pastor has had the satisfaction of walking down into the baptismal waters with a young girl, accompanied by her mother and her grandmother, all brought into the church through the child's introduction into the Sunday school. Both observation and experience incline me to the opinion that the Sunday school affords the best answer to the problem of how to reach those families, of which there are so many in all communities, who do not attend church.

"Thus far I have spoken only of this work from the view-point of the obligation of the church to the community. Another most important consideration is the obli-

gation of the church to the individuals comprised in its membership. We use every endeavor to persuade men, women, and children to accept Christ, and then we welcome them into the fellowship of the church. Does our duty to them end here? Is not the subsequent exclusion or name dropping, which so often occurs, due, in most cases, to the lack of something to employ and develop its activities of the new members?

"Personally, I have reached the point where I hesitate to encourage special evangelistic effort unless I know that there is back of it the purpose and the plan to provide the new converts with something to do which shall both interest and educate them. And not only does service of this sort develop the individual ability to serve, but the doing of it by one church member begets in others a willingness to do, and so, as the work increases, the workers multiply, and with it all, the church not only grows in membership, but there is a marked growth in the individual members.

"So much have I observed this that I have come to the belief that if only the leaders are themselves rightly led, and have abiding faith and patience, there will be found somebody willing, and perhaps longing, to undertake every sort of service which is really essential to the success of the Lord's work. If these things are true, then the Sunday school department assumes an importance in church work far beyond that which many have been wont to accord it, and offers the opportunity for the highest development of the very best spiritual, intellectual, and executive forces in the church."

With over fifty years experience, I can heartily endorse every point made in the foregoing extracts, and wish every pastor and superintendent in the land would carefully consider the truths given—and pray the Lord for divine guidance.

L. A. DUNCAN.

WHEREAS: Our beloved pastor, Rev. J. E. Wills, believing that he can render more efficient service for the Master after taking a course of studies at the Southern Baptist Seminary, of Louisville, Ky., and,

WHEREAS: To do this it will be necessary for him to give up his work here where he has been such a faithful and successful pastor, and,

WHEREAS: The relation between church and pastor has ever been so pleasant during the three years he has been our under shepherd.

Therefore, be it,

Resolved: By New Providence Baptist church in conference assembled this 5th day of Aug. 1905:

1st. That it is with regret that we accept the resignation of Bro. Wills as pastor of our church.

Resolved: 2nd. That we do fervently thank God for the great work He has done in this church and in this community through the instrumentality of Bro. Wills while pastor of our church.

Resolved: 3rd. That Bro. Wills has

the earnest prayers of this church while he is absent from us that He who rules all things will keep him, and give him health and strength to speedily finish his studies, that he may soon again enter regularly the work which the Master has for him to do.

Resolved: 4th. That we do now request Bro. Wills to assist us in our meeting of days at this place in Aug. 1906.

Resolved: 5th. That this preamble and resolutions be spread upon the minutes of this church; that a copy of same be delivered to Bro. Wills, and that a copy be sent THE BAPTIST for publication.

Adopted Aug. 5, 1905.

J. E. WILLS,  
Moderator.  
F. M. DAVIS,  
C. C.

The British Weekly regards America as a paradise for curious and fantastic religions. In a recent issue it had an article on "The Profits of American Prophets," intimating that the motives of the leaders in new religions were chiefly mercenary. During the past ten years the profits of Mrs. Mary Baker G. Eddy, Mother of the Christian Science movement, including bequests, "have amounted fully 200,000 pounds," about \$970,000. The Mormon church "was founded 75 years ago by a wanton boy." The heads of that organization have "amassed for themselves millions of dollars." The immense tithing revenues pass through their hands, and they "are not required to give any account," nor are they "asked any questions." Mrs. Pepper, the most conspicuous spiritualist today, holds service in an edifice which she calls "The First Spiritual Church in Brooklyn," and professes to work wonders, is enabled through the contributions of those who consult spirits "to lead a life of almost Oriental luxury." The blasphemous name assumed by one of the sects—"The Holy Ghost and Us"—stirs righteous indignation. Surely there is profit to the American prophet. Mr. Barnum said that the American people loved to be humbugged; but he was honest enough to avow that he was willing to do his part of it for pay.

The Czar has prevented President Roosevelt, both in the literal meaning of that word and in its common use. Either as an assertion of the continued European prestige of Russia, notwithstanding her defeat in the far East, or because he sincerely desires peace, Emperor Nicolas has called another peace conference of the nations at The Hague.

It is said that "in the fifteen weeks in which Governor Folk has enforced the law requiring saloons to close on Sunday there has been a decrease in arrests for drunkenness of 28 per cent., in breaches of the peace 13 per cent., and in assaults with intent to kill 38 per cent." If so much good comes from closing the saloon one day in the week, how great might be the blessing if they were closed every day!



# CHARTER OF INCORPORATION Of "The Capital Marble and Granite Company."

SEC. 1. Be it known, That T. B. Carson and J. W. Persons, their associates and successors, are hereby created a body politic and corporate, under the name of "The Capital Marble and Granite Company," and, as such corporation, may sue and be sued, contract and be contracted with, lease, own, sell or otherwise hold or dispose of real and personal property within the limits provided by law, and otherwise have and exercise all of the rights and privileges, and be bound by the obligations, prescribed by Chapter 25 of the Code of Mississippi of 1892, and subsequent amendments thereto.

SEC. 2. The purposes and business of said corporation, shall be the operation of a marble and granite yard and plant, the buying, selling and otherwise dealing in, of marble, granite, limestone, and other kinds of rock and stone; the mining and quarrying of stone and other minerals, and disposing of the same; the purchase, sale and manufacture of tombstones, copings, and of any and all objects and articles that may be carved, shaped or made, in whole or part, from rock, stone or other minerals; the purchase, sale, and otherwise dealing in, of iron and metal fencing and ornaments of metal; the making of cement, concrete and other materials, and dealing in and disposing of the same; in so far as the same may be incident or pertinent to the general business of a marble and stone yard or plant.

SEC. 3. Said corporation shall continue, unless sooner liquidated or terminated, for the period of fifty years.

SEC. 4. The capital stock of said corporation shall be ten thousand dollars (\$10,000.00), divided into shares of one hundred dollars each; but the corporation may begin business as soon as twenty-five hundred dollars of stock has been subscribed and paid into the treasury of the corporation.

SEC. 5. Officers and directors of the corporation may be chosen, as prescribed by law; and the corporation may adopt proper by-laws for the regulation and government of its affairs.

## Vacation.

Please send any paper back to Hattiesburg as I am to return this week. I gave up all thought of a vacation when yellow fever broke out in New Orleans, as I had no idea of leaving my people with the dread disease doing its work in their midst and I so announced. But as the summer advanced it began to appear that our fair city would escape the plague, so I have been here with my family since Sept. 1st, enjoying a much needed rest.

My people give me a month each year for rest and I try to get it, that I may return to my work renewed and invigorated. I have known of churches that gave their pastors vacation with the intention of their recuperating their strength whereas

they spent it in still further wearing themselves out. Such pastors often return to their people pretty well fagged out. They treat their churches with decided injustice. It is not the fair thing. Such preachers should not have a vacation, but should be given on condition it was used properly.

I have known of preachers who sorely needed a vacation but never got it. Their churches seemed never to think of giving it, however sorely needed. So the preachers would plod along tired and worn until their sermons caught the tired and fagged-out air. Then they would, of course, want to get clear of them, that they might call other and fresher ones to wear out in the same way. In such cases the church members need to learn how to treat their pastors fairly and justly. I here record the conviction that if I had not had a vacation during my four summers in my present pastorate, my health would have been destroyed, or I would be pulling about with all life and vigor gone.

I know of no more delightful place for a few weeks of rest than here in Mont-Eagle, Tenn. The atmosphere is pure and bracing. The surroundings are quiet and moral. The society is pure and elevating. The situation also gives means of diversion. I know of no place that compares with it for a family to spend a summer. It is often called a child's paradise.

Yours in Christ Jesus,

I. P. TROTTER.

Mont Eagle, Tenn., Sept. 26, 1905.

## Notice.

The Coldwater Baptist Association will convene in Holly Springs at the appointed time, Oct. 11, 1905.

Let those going by railroad send their names to W. M. Mobley L. Box 182, Holly Springs, Miss., that he may secure for them a permit from the authorities there, which will be presented to them at the train. It will be necessary therefore to state on what train arrival will be made in Holly Springs.

It is important that the above request be complied with. Those going through the country will need no permit.

WALTON E. LEE, Clerk.

## Some Words.

Last third Sunday I preached to a large and appreciative congregation at Oloh. God was there, as he is always with his faithful. I have been the humble pastor of this church ever since she was organized. It is a delight to preach to this people. There has never been a more noble people come together to work for God than Oloh. Humble, earnest, devoted, consecrated, God-loving, God-fearing, God-serving people. I need not say that the pastor's heart was very heavy when he pronounced the benediction. There are many reasons for Oloh being very sacred to me. God bless these hands that have wrought so nobly and so faithfully ministered to his humble servant, (pastor). Last 4th. Sunday I preached to a large and unusually

attentive congregation at Enon, Pike County. This is a large church and is making rapid progress along almost all lines. A good S. S., B. Y. P. U., W. M. U., and the singing choir is just splendid. She paid all debts and some money in the treasure. God was with us at Enon. It was a real joy to these noble people. A very fine Spirit was in attendance and real love ruled in every heart. May the Lord bless His children and lead them onward and upward. Especially the many homes whose doors have opened wide to his servant. I was about to forget to say that in excess to pastors' salary, Oloh gave me a nice purse. Thus finishing my pastoral work. I take the train the 26th. for Louisville. In much love.

J. J. JUSTICE

## Calhoun Association.

On the 20th day of September the Calhoun Association met with Midway Church at 10 o'clock, the former Moderator was in the chair and called the house to order. The churches nearly all being represented, the Association was organized by selecting A. A. Bruner Moderator J. J. Hallum Clerk and B. J. Hastings Treasurer.

At eleven o'clock the appointee, Rev. J. R. Sumner preached a fine sermon. After refreshment the Association reassembled and went into the work in the spirit of our Master, all the committees that was appointed a year ago was on hand.

The various reports were read and discussed to the satisfaction of all present.

There were 114 Baptisms reported and about 25 per cent increase in contributions over last year for Missions and Orphanage. The Collection for the Orphanage on the last day was \$28 60. Two new churches was received. One from Vardaman, the R. R. town in Calhoun County, the other one from east of Sarepta where there has been destitution. We had two other excellent sermons from Brethren G. W. Riley and J. L. Roane. The visiting Brethren Rev. Moody from Trinity Association and Rev. Parker from Yalobusha Association who rendered excellent help. We have the most self-sacrificing Pastors I ever saw. The entire meeting was more like a revival than it was an Association. It was the most Spiritual meeting I ever was in, there was several Ladies there that went 40 miles through the country to attend. We was sorry that Bro. Byrd the S. S. man was misled as to the time and came a week too early and had to return. We will arrange some appointments for him soon. The hospitality of the Midway People was all that it possible could be.

The Foreign Mission Journal and Home Field has a wider circulation in this Association now than ever before. We are growing in liberality and spirituality. A. A. Bruner. Pittsboro, September, 25 1905.

The Church at Newton has received 55 members during the year. T. J. Miley is pastor.

# B. Y. P. U.

J. L. JOHNSON, JR., EDITOR.

All communications intended for this department should be addressed to J. L. Johnson, Jr., Clinton, Miss.

## STATE ORGANIZATION.

President—Arthur Flake, Winona.  
Secretary—L. P. Leavell, Oxford.  
Treasurer—W. M. Burr, Greenwood.  
Editor—J. L. Johnson, Jr., Clinton.  
Executive Committee—H. C. Rosamond, Winona; P. I. Lipsey, Clinton; H. L. Watts, Winona; J. E. Byrd, Mt. Olive; J. B. Quin, McComb City, J. N. McMillin, Blue Mountain and the regular officers of the Convention.

District Vice Presidents—R. A. Kimbrough, Tupelo; R. L. Bunyard, Como; S. E. Tull, Kosciusko; J. B. Jacob, Columbus; W. P. Price, Jackson; W. A. Hewitt, Columbia; J. F. Tull, Gallman; E. F. Lyon, Natchez; W. Ray Toombs, Greenville.

Greenwood in November.

We want 500 delegates to the Greenwood Convention.

Pastor Burr says there can't be too many delegates for Greenwood to entertain.

Bro. W. A. Melton writes from New Hope church, near Coffeeville, asking information in regard to organizing a B. Y. P. U.

Pastor W. E. Hathorn has a flourishing Union in his church at Hermanville.

Elizabethtown, Ky., is making ready for the coming State B. Y. P. U. Convention in November. Pastor Brengle was in the city last Monday to confer with the Executive Committee on program and other matters. It was agreed that Elizabethtown might look for at least 200 messengers. From several sources word comes of large delegations which will attend. Argus.

Rev. T. B. Ray, president of the State Baptist Young People's Union, of Tennessee, requests us to announce that the Executive Committee of the Union has decided to hold its Convention in connection with the State Convention this fall. They expect to use the evening before the Convention as they have been doing in previous years, and in addition will hold sessions of the B. Y. P. U. Convention all day on the day before the minister's meeting. This will give them one full day and two evenings.—Baptist and Reflector.

We are to lead and direct young converts in Christian work. Convert culture and Christian growth are intended to prepare the convert for service in the vineyard of the Master. If we were saved simply for our own sakes, our heavenly Father would do well to take us early to Himself, where we might grow up in the pure atmosphere of heaven, but "We are saved to serve." He says, as my Father hath sent me even so send I you. The enquiring Saul was told that it should be given him what he should do. The same

Lord gave Ananias the message to bear to Saul. This message was that he was a chosen vessel to bear His name to the Gentiles, "Unto whom now I send thee to open their eyes, and to turn them from darkness to light, and from the power of Satan unto God that they may receive forgiveness of sins, and an inheritance among them that are sanctified by faith that is in me." Paul found that these Gentile converts needed much instruction and direction, hence his many visits and letters to the churches.

Oftimes just a little instruction and encouragement starts a young convert right and he grows into a useful worker. This needs to be given in the very beginning of the Christian life, and if not given the young convert is liable to grow discouraged, and may never enter upon active Christian work. We often hear older Christians say that if they had been led in Christian work at the right time they would have been useful and happy, but now they feel it is too late. If all were cared for and directed in the right way at the right time, our churches would be working forces and not hospitals.

What a lonesome feeling comes to one when he feels that no one expects anything from him. Some work ought to be found for the young convert that he can do. One thing done will give strength and desire for something else. Then the young convert will come later to see and do the right thing, in the right way, at the right time.—Texas Baptist Standard.

## To Moderators of Associations:

Please notice the suggestion in report on Sunday-schools on 35 page of Minutes of State Convention and get your association to arrange for same.

J. E. BYRD S. S. M.

On last Monday night about 10, p. m., the fire alarm was turned in. It was soon pretty generally known that the New Norville Hotel was on fire. This was a four-story, brick building, and had been running scarcely a year. The entire building and contents were destroyed. The insurance is \$85,000.00. The work of enlargement would have doubled its capacity. We presume it will be rebuilt as soon as practicable.

## Sallis.

I wish to say that the Lord has greatly blessed the churches of which I am pastor, and we have had good meetings around. Have baptized 40 people this year and have seen the work of our hands prosper. Sometime ago there appeared in THE BAPTIST an account of our Sallis and Unity meetings, by D. B. Allen. God bless this good brother. We are glad to have good reports of his work in Texas. He is a man of great heart-power and consecration.

Our meeting at Springdale, under the blessing of God was a glorious success. The church which had kept up a weekly prayer meeting all the year and prayed for the coming revival, was not disappointed,

but enabled to rejoice with joy unspeakably.

Brethren Tull and Whitten, of Kosciusko, with us. Bro. Whitten, an ex-pastor, was welcome as a visitor. He stayed several days and helped us much. Bro. Tull, having been invited to do the preaching, certainly did it well. He preached God's gospel and made the message plain, and then rejoiced with us to see sinners coming to God. God bless him. I baptized 7 young people here.

At Samaria we were blessed with the services of that able and consecrated man of God, C. T. Kincanon, of Lexington, who did all the preaching except three sermons. We had a fine meeting and I baptized nine happy converts. The brethren were delighted, and made their largest free-will offering to the visiting preacher.

ETHEL. Failing at the last to secure the help of Bro. A. T. Camp, of Columbus, the pastor went ahead with the meeting, preaching to immense and attentive congregations from the first. The Lord poured on His blessings in abundance and we closed Wednesday night with 21 accessions (in 4 days,) 10 of them by baptism. "Bless the Lord O my soul."

Bro. Page Brown, from Clinton, is spending vacation here. He had lately held quite a good meeting at Browning School House, near Ethel, and was with us in our meeting to help us in many ways, but preferred not to preach, though he has very kindly supplied for the pastor at other times. The Lord bless this young preacher.

The Kosciusko Association is to meet with the Ethel Church in Oct., and they are well able to take care of all who will come.

Very truly,

T. R. PADEN.

## ROHOBETH.

In the Lawrence County Association Bro. J. E. Lowe was under the promise to be with us there, but on account of the strict quarantines failed to reach us, and the pastor did the preaching. We continued the meeting for four days, without any visible results. Our meeting at

## STRONG HOPE

was postponed from the 2nd. Sunday in Aug. till the 2nd. in Sept. Here we had an exile from Mississippi, but who has now "come to himself" and returned home, an old pastor of mine. I. A. Hailey now of Mt. Olive who preached as of days of yore and to the delight of my people.

At the close of this meeting I baptized 12 happy believers, among them a boy 12 years old who, I believe, was the happiest person I ever saw. Bro. Hailey left us bearing our gifts and prayers.

J. C. FARRAR.

Secretary J. M. Frost has given the Sunday School Board the manuscript of his new book on, "The Moral Dignity of Baptism." The book will be issued at once, and our people will have a dignified, intelligent and winsome treatise of an important subject.



### Where Shall the Next meeting of The S. B. C. Be Held?

The fixing of the place of meeting of the next Convention was very properly left to a committee, and I would not say anything that might seem to dictate to the excellent brethren who compose that committee. And yet I am sure that the committee would be glad to know the wishes of the brotherhood in reference to so important a matter. I think, therefore, that in what I shall say I express the wishes of a large number of our people. I submit the following:

1. The Convention ought not to be carried to any extreme point in our territory. The last meeting was held at Kansas City, in the extreme northwestern corner and the result was a very small delegation from the Atlantic slope. If now the next Convention should be held in Baltimore or Jacksonville or Fort Worth, Texas, we will have a repetition of the experience of the last meeting—many of our best and most influential men will be absent.

2. The Convention ought by all means, it seems, to me, to be held in some central place such as Chattanooga, Louisville, Asheville or Atlanta.

3. I do not think that the idea that has been advanced that our Convention should be held contiguous to the meeting of the Northern Anniversaries in order that the General Convention may be held at the same place, should have the slightest weight. As our Convention met in Kansas City last May, and the Anniversaries in St. Louis, it was well to have the first meeting of the General Convention where it would be convenient to all parties attending the other meeting. But if it is necessary to repeat this contiguity of the two bodies in order to sustain the General Convention, or if, in other words, the General Convention is not able to stand alone, then the sooner it fails the better for the cause. The Southern Baptist Convention cannot afford to sacrifice its interests in order to build up the General Convention.

4. The committee ought by all means to consider not only hotel accommodations, railroad rates, etc., but the auditorium in which the Convention is to meet. There is no church in the South large enough to accommodate the Convention, and it ought to meet in some city where there is a large auditorium that can be used. To meet in an auditorium that will not hold all of the delegates, and to have to exclude all visitors is an experience that ought not to be repeated.

These are my views, but when the committee decides the matter I shall cheerfully acquiesce in their decision, and if I live, and can do so, I expect to attend the Convention wherever it may be held.

J. WM. JONES.

Richmond, Va.

Important.

The attention of officers and Boards of

Baptist State Conventions and Associations is called to the desirability and importance of appointing messengers or delegates to the meeting of the General Convention of the Baptists of North America in 1906. The basis of appointment is set forth in the following sections of the Constitution:

ART. IV. Membership—This Convention shall be composed of representatives duly appointed as follows:

SEC. 1. Each church may appoint one representative, and one additional representative for every one hundred members or fraction thereof above the first one hundred.

SEC. 2. Each local or district association may appoint two representatives, and one additional representative for every ten churches or fraction thereof above the first ten.

SEC. 3. Each territorial, provincial, and State Convention (or general association) may appoint ten representatives and one additional representative for every ten thousand members above first fifty thousand.

Action should be taken at the coming meetings of the associations and Conventions this fall.

### The Inconsistency of Open Communion Illustrated.

Seeing an article in The Standard on the Lord's Supper and who should take it reminds me of a fine illustration of the inconsistency of open communion that I saw once, and as I have never given it out to the brethren I now send it forth with an invitation to the brethren to comment on it as freely as they may desire.

Some years ago I lived in a small town where there were three church buildings, namely: Methodist, Presbyterian and Baptists. Not far away from that town Campbellites were very strong and they decided to do a little missionary work among the three denominations mentioned above, and so they secured the promise of an evangelist to come and hold a meeting in the town. The next thing in order, of course, was to secure a place to hold it. They went first to the Presbyterians and asked permission to hold the meeting in their church building, thinking, perhaps, that they would be most likely to favor them as some of the members of the Presbyterian church had been transferred from the Campbellites without any change in faith, or without being baptized again or anything of kind, etc. But to make a long story short, the Presbyterians refused to let them have this house. Next, they went to the Methodists and asked to their their house and were refused. Lastly they went to the Baptists and of course were refused. Then they said it was all right they would bring a tent. When the time came they had a tent stretched in front of the public school building under a fine old shade tree near the public well—a delightful place to hold a meeting.

I was taking a day off between protracted

meetings and went down to see how the Campbellites were going to get off the first day. A large crowd gathered of Presbyterians, Methodists, Campbellites and a few scattering Baptists were there. When the crowd had pretty well gathered and I had taken a seat near the edge of the tent, I saw a man with a little table in his hands going toward the platform followed by another with a basket on his arm, and I understood at once by that they were fixing to take communion. The first thought that struck me was, what will the Methodists and Presbyterians do? Can they afford to take communion with them after shutting them out of their churches? I turned to the Superintendent of the Methodist Sunday-school and said: "Look at that!" He said: "What are they going to do?" I said, "Take the communion, what are you going to do? You have shut them out of your house and would not let them worship in there." He said, "Excuse me, please," and got up and walked away and I did not see whether he took communion with them or not, but I sat there and saw the leading member of the Presbyterian and Methodist and churches commune with them—men who I knew were instrumental in keeping them out of their church building. More than that I saw one of the members of the Presbyterian Church carry around the elements. The open communion views of the Methodists and Presbyterians forced them to take communion with Campbellites after they had shut their doors against them, as much as to say the doctrine preached by Campbellites was not fit to be preached in their homes.

How often do Baptists hear it said: "You won't let me commune with my mother if I join the Baptist Church?" Open communionists will! And according to the illustration given above they will let you kick her out of doors and then follow her up and commune with her.

Now, brethren, if this seems too inconsistent to be believed I can prove it by many witnesses and have it acknowledged before a justice of the peace for there was one there that day, and I venture to say that he has not forgotten it.

Yours sincerely,

A. T. CAMP.

Baird, Texas.

Your last visit brought so much interesting news to me that I cannot refrain from telling you about it. You are a letter from "Home, sweet home," to me every week. How delightful to read the news from so many of the brethren, that I learned to love in the days that are past. God bless every one of them.

I am glad to see the response to Dr. Lowrey's appeals, in behalf of the dear old College that has done so much for the whole world. I am trying to reach a point where I can see my way clear to help in that blessed work, and the way is growing brighter.

It was my privilege recently, to assist in a good meeting at Copeville, Collin Co., where I preached to more Mississippians

than any place I have preached since leaving the dear old State. Many of them I had preached to before they came to Texas. It was a great pleasure to me. We had a fine meeting, about 25 conversions.

I have just moved to this field. Will give all my time to this church. We have a plucky little band of about 135. They called for only one-half of my time; but when I came and preached a week for them, they arose in their might, and said: "We want you for all your time," and so I am here to do my best. Baird is the County site of Callahan Co.; has a population of 2,500, and an elevation of 2,000 feet. It is 143 miles West of Ft. Worth, on the T. & P. R. R.

Our State Convention meets in Dallas again this fall. I would love to see our genial Editor there, can't you come Bro. Bailey?

I am due in Louisville, Miss. in Oct. to assist pastor Nutt in a meeting, but unless the quarantine is modified, I am afraid I will not get to go. God bless you. Love to the brotherhood.

CHAS. A. LOVELESS.

Sept. 20th., 1905.

### Why Is Christianity True?

BY E. Y. MULLINS, D. D., LL. D.

CHRISTIAN CULTURE PRESS,  
CHICAGO. \$1.50.

The Table of Contents, with its exhaustive analysis, should draw one to the study of this compact volume of 140 pages. There are four parts: The Christian View of the World, Jesus Christ the Evidence of Christianity, The Evidence of Christian Experience, The Evidence from Christian History.

Dr. Mullins gives us an extensive and comprehensive discussion in small questions upon which our people need information. The clear statement and avoidance of technical terms adapt this book to all intelligent readers. Few men excel the author in compression and expression. A wide field has been thoroughly explored and the result given us in lucid and forcible style. Every young preacher should secure and study this book. It should be in every home. The price brings it in reach of all.

### A Noble Baptist.

One of the most remarkable men of our denomination is Russell H. Conwell, pastor of the Baptist Temple, Philadelphia, Penn. He is what is called a self-made man being "not only a preacher, but a lecturer, an author and philanthropist," says a writer.

We quote from the same writer: "As a lecturer, he is the most sought-after man on the lecture platform. His engagements average 200 nights a year, and from his lecture fees he has contributed towards the education of students whose finances were limited more than half a million dollars.

"As an author, he has written nineteen books, a number of which have had a sale

exceeding 200,000 copies each. As a philanthropist, he has founded a college in which thousands of young men and women of limited financial means have received an equipment that has enabled them to earn a better living.

"He is also the founder and promoter of the Samaritan Hospital, an institution in which the poor can have the advantage of the very best medical skill, the attention of trained nurses, all without money and without price. It is a Christian hospital where the poor are healed for Jesus' sake. He presides over the largest Protestant congregation in America."

This is development, and a brilliant example of what a large church may or should do. All the branches of pastoral work are emphasized. Centralizing for numbers, falls far short of the gospel requirement.

L. A. DUNCAN.

### Amory.

In the last issue of THE BAPTIST Bro. Alexander of Corinth observes the need of a wider fellowship among the ministers of Miss., saying "I believe in denominational fellowship and effort beyond the local work of the churches." I want to say "Amen" to this statement and suggest a "North Miss. Bible Institute" to meet semi-annually, say, November and May, and that we have our initial meeting in the coming Nov. at Amory, at which time such organization can be expected as is necessary. I would, for convenience, suggest the same with reference to middle, and South Miss. These institutes to be composed of such ministers as are willing to co-operate by attending them. My notions are rather crude as yet, but I think such meetings will be very helpful to all ministers, and to the cause in the immediate locality of the meeting. I suggest Bro. Alexander of Corinth, Bro. Kimbrough of Tupelo, and Bro. Rogers of Amory prepare and publish in THE BAPTIST, as soon as convenient, a program for the November meeting. This can be arranged by correspondence, Bro. Alexander acting as chairman.

Now, Bro. Alexander begin to "stir," and things will come to pass in North Miss. Speak out in THE BAPTIST and write me personally relative to the proposed project.

Fraternally,

W. ALEX. JORDAN.

### A Missionary Service For Sunday, October 8th., 1905.

MOUNTAIN SCHOOLS.

The Woman's Missionary Union, Miss. Annie W. Armstrong, Sec., has prepared a most beautiful, informing and inspiring program for our Sunday schools, Oct. 8th., 1905. The subject is: "Mountain Schools."

If rightly and widely observed by our Sunday Schools, this service will put the very best information about our Mountain Schools on the minds and hearts of more than 100,000 Sunday school children. If they can be induced to make each

a gift, however small, to our mountain schools, what a blessing will come to that work! The schools will be better finished and furnished. Their meagre little libraries will get a blessing. Miss Annie W. Armstrong has prepared a very strong and timely tract, "Lengthen Cords and Strengthen Stakes," which deserves wide circulation among those who want to learn about our Mountain Schools.

Will not superintendents, pastors and teachers join us in making this a great, glad service for the Lord?

### THE CHURCH BUILDING AND LOAN FUND AND THE TICHENOR MEMORIAL.

Nothing is more needed by our Home Board than a great Building and Loan Fund. A half million dollars could not adequately meet all the needs. The S. B. Convention at Kansas City requested the Board to undertake as speedily as possible the raising of at least \$100,000 for this purpose.

For several years our good women have been making an effort to raise \$20,000 to be known as "The Tichenor Memorial Fund," which will be a part of our general Building and Loan Fund. They wish to complete that work this year, and quite a number of local associations will try to raise \$500 each.

Are there a dozen of more good women, whom the Lord has given money, who will help to complete this beautiful tribute by giving \$500 or \$1000 each? For all time to come their gifts would go on blessing future generations, since only the interest will be used while the principal remains intact.

A most excellent tract on Church Building has been prepared by the Woman's Missionary Union, "Who then is willing?" Write Miss Annie W. Armstrong for this tract.

A very helpful little brick Chapel Card has been prepared and will be furnished free to Woman's Mission Societies, Bands, Superintendents of Sunday schools, Pastors, or individuals for use in helping on the Building and Loan and Tichenor Memorial Fund. Send to Woman's Mission Union, 233 N. Howard Street, Baltimore, Md. Let us rise up and build houses unto the name of the Lord.

Cordially and fraternally,  
B. D. GRAY, Cor. Secretary.

The press is profuse in praising Archbishop Chappelle, of New Orleans, for his fidelity even unto death in behalf of his church during the fever scourge, and silent with reference to other ministers equally as faithful, and some of them even unto death. Is the press subsidized to sectarian interests?

About the rising of the sun on Friday, Sept. 22, Edwin Berry, youngest son of Dr. and Mrs. W. T. Lowrey, entered the morning land of the cloudless and eternal day to be with Jesus, Who still loves little children. Parents from whom a little one has gone away can sympathize with the bereaved parents.



# THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—

MISSISSIPPI BAPTIST PUBLISHING COMPANY,

—AT—

Jackson, Mississippi.

T. J. BAILEY, EDITOR AND MANAGER.

H. P. SPROLES, ASSOCIATE EDITOR.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change is to be made.

## Editorial.

### Ritual Initiation.

William G. Williams, LL. D., professor of the Greek language in the Ohio Wesleyan University, in a book on baptism, says that the word baptize "in classic Greek had one meaning, that of immersion," and that "the claim sometimes put forth by ill-informed theologians and found in certain antiquated lexicons of the Greek language, that in the classics the word baptize sometimes meant sprinkle, anything else than immerse, is erroneous and misleading in the search after the truth. No such example has been found in New Testament Greek, also the word never of itself, means sprinkle . . . It is false philology and false exegesis to hold that the word can be translated sprinkle or pour . . . In classic Greek it has one meaning, that of immersion . . . There has been no change in the meaning of the word 'baptize' in the last 2,000 years or more."

After such statements as a scholar, how can he hold and teach that sprinkling is Christian baptism? Let him answer. "In New Testament Greek it has another and very unlike meaning, that of ritual initiation by whatever application of water . . . The word, though keeping its verbal identity, has undergone a complete change of meaning, that of application of water in any way. Why not also to any part of the body, to hand or foot as well as to the head? A respectable Episcopal rector made the same concessions and defense to this writer, saying that if he believed the New Testament word retained its classic meaning when Christian baptism was enjoined or described he should certainly be immersed."

It may do some good to set down here the answer given him. "Baptize in classic Greek means to immerse, but in New Testa-

ment Greek it means to initiate by any use of water desired." It is a law, a common-sense rule, of interpretation that a word is to be understood in its usual, ordinary, unfigurative acceptation, unless the writer or speaker advises his hearers or readers that he means to use it in an unusual, extraordinary or figurative sense. The hearers and readers of the gospel knew that in classic Greek baptize meant to immerse. Where did Christ or his apostles say or even intimate that they employed the word in any other than in its classic meaning? A good rule to hold oneself to in interpretation is, what did the writer intend that his readers should understand the words he employed to mean? What did these words mean to them? Not, what may they mean to us. They should mean to us just what they meant to them. This writer has been waiting on his friend until this day for the information that Christ and his apostles indicated in some way that they used the word baptize in an unusual non-classic sense.

Besides, it in Jesus' teaching baptize meant to imitate by any use of water whether by sprinkling or pouring it on men, or by immersing them in it; why did he not at least once use rantizein (to sprinkle) or Ekch-ein (to pour) in speaking of the Christian symbol? Why did he and his apostles always employ baptize if the "imitation" could be accomplished as well by sprinkling and pouring? Learned and pious churchmen who endeavor to justify some other act for baptism than immersion have a hard time with themselves as honest Christian scholars.

Birds neither sow nor reap. Flowers neither toil nor spin. God created them and cares for them. The "heavenly Father," who cares for the sparrows and lillies, loves his own children and will surely care for them. They are of far more value to him than birds and flowers. But lilies wither and flowers die, and so do his children. "Your heavenly Father" used infinite skill in making them, and they shall not fail until his purpose has been accomplished in them. Here is the secret of peace. If God cares, we are his in life and death. "All things work together for good." Dear disquieted soul, give your self up to God's will and care. Then life will be calm and fruitful and death a

During the civil war the great and noble R. E. Lee was asked by a general to recommend a man whom he knew to be a bitter personal enemy for a special appointment. The man had made a good record at West Point, and Lee knew him to be capable and suited for the position, and gave him his hearty recommendation. A friend, taking Lee aside, reminded him of the bitter feeling the man had against him. To this Lee replied: "He wanted to know what I thought of Whiting, and not what Whiting thought of me." God give us honesty and courage to be manly and truthful to others whether they like or dislike us.—Temple Messenger.

## PREACHERS AND CHURCHES.

On last Lord's day pastor A. P. Pugh of Ellisville baptized 14 converts who were approved at their recent meeting.

Rev. M. E. Broadus, once pastor at Greenville, now serves Salem and Bethel churches, Ralls county, Mo. in the same relation.

Rev. G. B. Butler of Bryan, Texas, once pastor at Natchez, is now in a meeting with Baylor University students at First Church, Waco.

The Church at Charleston expects to complete its beautiful new house of worship in time for the meeting of Yalobusha Association, Oct. 4th.

Dr. Robertson, Professor in our Seminary, has returned with his family from Europe, and will be in his chair at the opening of the school.

Evangelist T. T. Martin is expected soon to assist pastor W. H. Dodson (both Mississippians) in a meeting with the First Baptist Church, Guthrie, I. T.

Rev. R. H. Purses was pastor in Wesson for 20 successive years. Now when he returns to that town the people give him an ovation. This is suggestive and needs no comment.

Rev. A. D. Brooks, pioneer Missionary in our Delta, whom the Texans call "the old man eloquent," recently held a meeting at Maypearl, Texas, in which there were 15 additions to the church.

Throughout last week the church in Clinton held a series of afternoon meetings and on last Lord's day Pastor Lipsey baptized 4 persons in their confession of Jesus as Lord and Christ.

Many who have made inquiry will be pleased to know that Pastor Martin Ball of Winona, who was struck by lightning during the summer is improving and expects to be in his work soon.

Rev. J. P. Harrington Mississippi College student, who recently assisted Dr. J. R. Sampey in a meeting at Glenn's Creek, Ky., in which there were 53 additions to the church, has gone to the Seminary for further study and training.

Sept. 27, Rev. A. C. Watkins, missionary at Torreon, Mexico, and Miss Rosa Shantz, teacher in the mission school at Toluco in the same country were married. Mr. and Mrs. Watkins were and remain missionaries of our Foreign Mission Board. The Baptist force extends congratulations, and wishes for them great happiness and even larger usefulness.

Rev. E. Z. Simmons of Kossuth, who has been our missionary to Canton, China, about one-third of a century has been almost blinded by a cataract, and will return home next spring for an operation. All along he has been one of our most faithful and efficient laborers. He is worthy of a royal welcome by our people, and will receive it.

Pastor Solomon of First Church McComb City is happy and hopeful in his

work. During the year there have been 24 additions to the membership by letter and 43 by baptism. Every financial obligation has been met up to date, and many are making noble sacrifices to complete the new meeting house free of debt. The congregation worshipped in its basement on last Lord's day.

With many laymen protesting because it forbids that which Christ allows, the General Synod of the Church of England in Canada has ordered that no clergyman can officiate at a marriage between a divorced person and another, so long as either party to the divorce is living.

## MISCELLANEA.

It is said that Evan, the Welsh evangelist, will come to the United States next summer.

Ouachita College, Ark., had the largest enrollment of students at its late opening in its history.

The Baptist Congress will hold its 23 annual session with the Walnut Hills Church, Cincinnati, Nov. 14-16.

The 21 National Convention of the (Episcopal) Brotherhood of St. Andrew in the United States will be held in Memphis in October 1906.

Mrs. L. D. Eakin's society, "The Young South," of Chattanooga, has fitted up the "Play Room" in the home for the children of missionaries in Greenville, S. C.

W. J. Bryan, the Christian Statesman, sailed from San Francisco September 27, for Japan in the beginning of a tour around the world to study political and economic conditions.

The best help a missionary board can give a weak village, or country church is to send a pastor-evangelist to hold a series of special meetings with it.

Consul W. F. Wright of Munich, says, that there are 2,669,164 persons of German birth now living in the United States. In religion they are generally Lutherans.

Hon. E. W. Stephens, president of last session of the Southern Baptist Convention, has accepted an invitation to speak at the Chicago Baptist Union the first week in this month.

The First Baptist Church of Jackson, Ga., with 270 members, recently gave \$2,000 to build the "Jackson Chapel" in China. The total gifts of this church in one year were over \$3,200.

Insurance Commissioner Folk of Tenn., is determined that no insurance company shall do business in that State which corrupts politics and robs policy holders as the big New York Companies have done.

Students of Furman University, Greenville, S. C., will honor themselves in building a hall for that institution in memory of the great and good Dr. James C. Furman, its president for many years.

It is said that Dowie will remove his headquarters to the Mexico plantation on which he intends to establish a new Zion City because he believes his health would

be better near the tropics.

Professors and students of St. Petersburg, Moscow, Odessa and other universities have sent a petition to the Emperor requesting that Jewish students be admitted, and this movement on behalf of Jews promises to become universal.

Dr. Owen Davies, author of several works and a lecturer of North Wales College of Bangor, retires October 1, from the care of the Carnarvon Baptist Church, Wales after a fruitful pastorate of 30 successive years.

Dr. Montague, president of Howard College, Ala., has made a beginning, inspired with hope, toward raising \$75,000 in order to secure the conditional promise of \$25,000 to that school by the General Education Board.

Under the ministry of the 49 missionaries of the Arkansas Conventian last year there were 1,591 professed conversions; 1,080 baptisms, 18 churches and 8 Sunday-schools organized; and \$26,040.56 raised for missionary and benevolent purposes. Rev. J. F. Love, Superintendent of the work.

Baltimore Sun:—"Recent revelations show that there is graft even in coffins." Kansas City Journal:—"The country would be better off if more of the grafters were there."

And if the officers of government who connive at, or even permit, grafting were in the penitentiary.

Solomon L. Ginsburg, missionary of our Foreign Board in Pernambuco, Brazil, writes: "Yesterday we had a glorious day. Fifteen professed faith in Christ. Two more priests have left the Jesuit College and are with Bro. Canada studying the Gospel. Pray for them, and help us to support them."

Four notices about associational meetings reached this office last week about two hours after the paper had gone to press, and, of course, could not be inserted in our last issue. We presume the brethren sent these announcements as soon as they knew. We regret their failure to reach us in time, as it is our desire and effort to serve our brethren and hence help the cause.

Rev. T. A. Moore has resigned the care of the Durant Church. We are not advised as to his plans. He will not be idle.

Rev. B. F. Miller of Vaughans has bought property in West Jackson, and will soon move to Jackson.

The Copiah Association has been put off again and will now meet on Wednesday before the 2nd Sunday in November or November the 8th.

The State Board of Health has ordered that no College or Boarding School in the State be opened before October 17.

Senator E. F. Noel and Mrs. Alice Tye Neilson were married at the Baptist Church in Pickens, Miss., Sept. 12, 1905, the pastor, C. T. Kincannon officiating.

Mississippi College and Hillman College will open as soon as the Board of Health will allow.

## The Yazoo Association.

This body now over a half century old met in its 54th session with the Pleasant Ridge Church on the 26th inst. Rev. J. P. Hickman was elected moderator; Rev. B. G. Haman, clerk; and G. L. Cowser, treasurer. In addition to the home forces there were present of visitors W. H. Dodds from Kosciusko Association, M. B. Strowd, from Chester Association, and T. J. Bailey, representing THE BAPTIST. Our Cor. Sec. Rev. A. V. Rowe, was present, but he is not set down as a visitor, being a member of this body.

The introductory sermon was preached by Rev. T. A. Moore from Heb. 12:1,2—The Christian Race. It was a sensible, practical discourse. The house was packed and the attention very earnest.

The church recently constituted at Beatty was duly received into the fellowship of this body. All the subjects usually discussed received attention. The attendance was small, owing to the existence of the rigid quarantine regulations, but the spirit and tone of the meeting were good, and advancement was made. The association went on record in approval of the course of the News-Scimitar, a great daily of Memphis, in reference to the liquor business. It also cheerfully accepted the suggestion of the Southern Baptist Convention to increase our gifts to missions for the present year.

Our home was with our Uncle, S. J. Sidon and his daughters, who left nothing undone that would minister to the comfort of the editor and family. He is a steward in the Methodist Church of no mean repute. The entertainment was bountiful and cordial. Rev. J. T. Ellis is the beloved pastor, under whose leadership a new house of worship has been completed during the year just closed.

The next session of this body will be held with the Mt. Nebo Church, beginning Tuesday before the 7th Lord's day in Oct., and Rev. Martin Ball is appointed to preach the introductory sermon, with Rev. W. W. Muirhead as alternate. A collection was taken for the Orphanage of \$19.12.

## To Whom it May Concern.

Persons desiring to attend the Kosciusko Baptist Association which convenes at Ethel, on Aberdeen Branch of I. C. R. R. October 13th, 1905, who are bonafide citizens of the Counties of Leake, Neshoba, Kemper, Noxubee, Winston, Choctaw, Oktibbeha, Chickasaw, Webster, Montgomery and that part of Madison North of Pearl River and East of the main line of the I. C. R. R. may enter with health certificate showing on its face that they have not been out of said county ten days.

All other parties will be required to have Permits from the Board.

A. REYNOLDS,  
C. T. SWEATT,  
C. M. GRAHAM,

Board of Health.

Note. No restrictions on Citizens of Attala County.



## WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.  
P. O. Clinton, Miss.  
[Direct all communications for this department to Clinton, Miss.]

## Woman's Central Committee:

Mrs. E. G. Hackett, President,  
Meridian; Mrs. W. R. Woods,  
Secretary, Meridian.

October 1905.

Programs are suggestive. The introduction of new features, selection of additional hymns, subjects of prayer, etc. are left with the Society.

## Program.

## Subject: Medical and Educational Work in Foreign Lands.

"Every opportunity is an obligation."

1. The example of Jesus: Matt. 4:23-25; Matt. 14:14; Matt. 15:29-31; Mark 1:32, 33; Luke 6:17, 18.

2. An encouragement: Ten years ago Southern Baptists had no medical missionary, no hospital—today, ten physicians (eight men, two women), two hospitals and several dispensaries. We also have 79 Day Schools, with 2,285 pupils.

3. Ask: God's blessing upon the healing of soul and body by our medical missionaries, mentioning them by name, and that through the School Work many may be brought to Christ.

4. Leaflet: "A hospital at Yang Chow, China," Miss Annie W. Armstrong.

5. Discussion of Leaflet, Business, Collection, etc.

6. Queries: Has the Society a Secretary of Literature? If not, why not appoint one? Furnish her with scrapbook to contain clippings selected by herself and others bearing on mission topics. "Papers," prepared by members, and files of Our Home, Field and Foreign Missionary Journal should all be kept.

7. Two-Minute talks or Papers: Primary motives in mission work. (a) The Glory of God. (b) Christ's Command. (c) Christ's Example. (d) Gratitude because "He Loved Me."

8. Leaflet: "Gleanings on Educational Work."

9. Food for thought: "The Power of the living God is available power." We need more intercessors. "More things are wrought by prayer than this world dreams of."

"Is thy curse of comfort wasting?"

## Samples Mailed Free.

Dr. Blosser, the noted catarrh specialist of Atlanta, Ga., is the discoverer of a wonderful remedy for Catarrh, Bronchitis, Asthma and Catarrhal Deafness. He has decided to send free a trial package of his remedy to any sufferer who will write him.

This remedy is a harmless, pleasant vegetable compound, which is burned on a plate, or smoked in a pipe or cigarette. It contains no tobacco. The medicated smoke vapor being inhaled, reaches directly the mucous membranes lining the head, nose, throat and lungs, making a radical and permanent cure.

If you want to give the remedy a free trial, write a letter at once to Dr. J. W. Blosser, 173 Walton, St., Atlanta, Ga.



## Pride and Pimples

The woman who "sits back" is generally the woman with pimples or unsightly eruptions. Get in the beauty row by cleaning up the face with

## HEISKELL'S OINTMENT

the magic healer of all skin diseases—with a half century record of miraculous cures. Removes ugly blotches, roughness or redness of the skin, and heals all scaly, itchy eruptions. After the cure Heiskell's Soap will keep the skin smooth and fine. Heiskell's Blood and Liver Pills are especially recommended for use with the ointment and soap. They act on the blood.

Ointment 50c a box. Soap 25c a cake. Pills 25c a bottle.  
Sold by all druggists or sent by mail.  
JOHNSTON, HOLLOWAY & CO.  
581 Commerce St., Philadelphia, Pa.

Rise and share it with another, And through all the years of famine, It shall serve thee and thy brother. Is thy burden hard and heavy? Do thy steps drag heavily? Help to bear thy brother's burden God will bear both it and thee."

When we remember how tenderly our hearts go out toward a good physician, especially, one whose ministrations have been blessed in the restoration of some loved one who has been sick, we ought not to be surprised that the Christian medical missionary has a wonderful influence for good in heathen lands. Not long ago a lady said in the hearing of the writer, "To my mind a good doctor is nearer to an angel, than any other mortal." This may be putting it too strongly possibly, but this we know—the man who gives his life to the alleviation of the bodily pains of his fellow mortal, may exercise a spiritual influence over him that no other one can.

The work of the medical missionary in foreign lands is now assuming an importance in the Christian world, which it has never known before. Southern Baptists have been until within a very few years, very far behind in this great work,

but they are waking up to a realization of its influence. Woman's Missionary Union has undertaken this year to assist in the building of a great hospital at Yang Chow, China. Yang Chow is a very old city, having a population of four hundred thousand, and possessing much wealth.

Dr. P. S. Evans is to have charge of the hospital.

## Medical and Educational Work in Foreign Lands.

## ADVANTAGES AND BENEFITS.

The benefits of medical missions may be well nigh placed beyond computation in value. "It will not strike you with surprise," said Dr. J. L. Maxwell of Formosa, "when I tell you that again and again the lives of valued missionaries in China have escaped destruction at the hands of evil and fanatic mobs just because they were providentially recognized to be the associates of the mission doctor at this or that missionary hospital. As an example of influence: In a Chinese village, 100 miles north of Swatow, a most remarkable work has been carried on without the agency of a resident missionary. It is the dwelling place of a leper, who after having visited the hospital at Swatow, where he was converted, returned to his home and gathered about him a congregation of men and women whom he instructed in the Word and in the worship of the living God. In South Formosa, I could point to four different congregations which lie far removed from each other and at distance on the mission headquarters, each of which sprang from men who had received their first religious impressions in the mission hospital, and these congregations have established flourishing schools."

## THE NEED FOR MEDICAL MISSIONS IN CHINA.

The need of medical missions in this vast field is appalling. The Chinese doctors are quacks of the worst type; their medicines are mostly decoctions of herbs, mixed with certain vile substances; their materia medica is, perhaps, the worst on earth; their ignorance of the simplest principles of physiology is marvellous; and the "medicine man" is deceitful and unscrupulous in playing upon the credulity and superstition of these people. While nearly all diseases are common in this thickly settled country, small-pox is the most common. Vaccination was discovered during the last decade of

## FOREMOST IN MEDICAL WORK.

America has been the foremost nation in medical work. Her sons and later her daughters were among the first to enter the

## CHEAP RELIEF.

Riceboro, Ga., March 9, 1905.  
"Mr. J. T. Shuptrine, Savannah, Ga. Dear Sir—I was greatly annoyed last year with a severe attack of eczema on my leg, and after using several other remedies with no benefit, I tried Tetterine; two boxes having made a complete cure I think it the best remedy I have ever found for skin diseases.  
Yours truly,  
BENNIE DEAL.

Tetterine also cures Tetter, Ringworm, Dandruff and all forms of skin diseases, 50c per box.  
J. T. SHUPTRINE, Mfg., Savannah, Ga.



Send today for the most instructive and beautifully illustrated catalogue on the subject of home libraries ever issued. Shows just how to arrange an attractive library—also describes our new Desk, Drawer, Cupboard, Music and Table Units.

Where not represented we ship on approval freight paid—uniform prices everywhere.

WRITE FOR CATALOGUE

The Globe-Wernicke Co.  
CINCINNATI

field. The first medical missionary to leave the United States was Dr. John Scudder, who, with his wife, sailed in 1819 from New York for India where he labored until his death in 1855. In 1849 there were just forty medical missionaries in the world—26 from America, 12 from Great Britain, and two others. It was not until 1879 that the value of this agency for reaching the outcast and depraved in our large cities was realized sufficiently to lead to action. In this particular Great Britain has taken the lead, forming a large number of separate medical missions.

The need of medical missions in this vast field is appalling. The Chinese doctors are quacks of the worst type; their medicines are mostly decoctions of herbs, mixed with certain vile substances; their materia medica is, perhaps, the worst on earth; their ignorance of the simplest principles of physiology is marvellous; and the "medicine man" is deceitful and unscrupulous in playing upon the credulity and superstition of these people. While nearly all diseases are common in this thickly settled country, small-pox is the most common. Vaccination was discovered during the last decade of

## Why Songs are Sung to Death.

Many a supply of song books are purchased, a few of the songs learned, sung to death, and the book thrown away, because few of the numbers in the book are suitable songs. This is a waste of money. Walker Street Methodist Sunday-school sings 200 of the 274 songs in Revival No. 2. Charlie D. Tillman, of Atlanta, Ga., offers to send books to churches, Sunday-schools and evangelists on trial, let them give the book a fair trial, and return if not satisfactory. Order of Charlie Dillman, Atlanta, Ga.

the 18th century; and soon after its discovery, Dr. Alexander Pearson, surgeon to the East India Company, introduced it into China. It has been said of him that he "opened China to the Gospel at the point of the lancet." But Dr. Peter Parker is known as the first medical missionary of China, and, commencing his work under the American Board in 1835 in Canton, he brought physical blessings to at least 53,000 patients by his own hands, and many hundreds of thousands have been blessed indirectly by him. Dr. Parker said, "I have no hesitation in expressing it as my solemn conviction that, as yet, no medium of bringing the people under the sound of the Gospel and within the influence of other means of grace, can compare with the facilities afforded by medical missionary operations."

## Illinois Central R. R.

Annual Stockholders Meeting at Chicago October 18.  
Personal Attendance of Individual Holders Desired.

## FREE TICKET TO THE MEETING

Public notice is hereby given that the regular annual meeting of the stockholders of the Illinois Central Railroad Company will be held at the Company's office in Chicago, Illinois, on Wednesday, October 18, 1905, at 12 o'clock noon. To permit personal attendance at said meeting there will be issued

To Each Holder of One or More Shares.

of the capital stock of the Illinois Central Railroad Company as registered on the books of the Company at the close of business on Tuesday, September 26, 1905, who is of full age,

A TICKET ENABLING HIM OR HER TO TRAVEL FREE

over the Company's lines from the station on the Illinois Central Railroad nearest to his or her registered address to CHICAGO and RETURN

such ticket to be good for the journey to Chicago only during the

Four Days Immediate Preceding and the day of the meeting, and for the return journey from Chicago only the day of the meeting and the

Four Days Immediately Following

when property countersigned and stamped during business hours on or before Saturday, October 21, 1905—that is to say, between 9 00 a. m., and 5 00 p. m.—in the office of the Assistant Secretary, Mr. W. G. Bruen, in Chicago. Such ticket may be obtained by any holder of stock registered as above, on application, in writing, to the President of the Company in Chicago, but each stockholder must individually apply for his or her ticket. Each application must state the full name and address of the stockholder.

## Used Round the World

Walter Baker & Co.'s

Chocolate

—and—  
Cocoa

The Leader for 125 Years  
Grand Prize  
St. Louis

45 Highest Awards in Europe and America

Walter Baker & Co. Ltd.  
Established 1780 Dorchester, Mass.

holder exactly as given in his or her Certificate of Stock, together with the number and date of such certificate. No more than one person will be carried free in respect to any one holding of stock as registered on the books of the Company.  
A. G. HACKSTAFF,  
Secretary.



## BEST AND QUICKEST ROUTE TO

Cincinnati, Chicago, Louisville, St. Louis, Buffalo, Denver, Pueblo, Niagara Falls, Colorado Springs.

Two daily fast trains with through sleepers, library and dining cars, St. Louis, Chicago, Louisville and Cincinnati, making direct connections with through fast trains to all points, East, North, Northwest and West. Summer Tourist tickets now on sale to all summer resorts, in Tennessee, Georgia, North and South Carolina, Kentucky, Virginia, Illinois, W. Virginia, New York, Pennsylvania, Canada, Colorado.

\$67.50 round trip to Portland, Oregon, going one way and returning another, this is the chance of your life to see one-half of the United States at a very low rate.

If you are contemplating a trip drop us a line, saying what you would like, and we will take pleasure in mapping out an elegant trip for you, quoting you the very lowest rate that can be had.

W. N. CHENEY, Ticket Agent,  
J. HUNTER JONES, Traveling Pass. Agt.,  
Jackson, Miss.

## Woman's Relief

Use Lotus Flower  
For Headaches and Painful Menstruation.

Contains no Morphine, Cocaine or Cocaine. Perfectly harmless and guaranteed to relieve.

Price 25c. per box.  
LOTUS FLOWER COMPANY,  
493 Peachtree St. Atlanta, Ga.  
Add 688 Dep G

A. H. Longino, W. Q. Cole, W. C. Ellis, S. J. Snook, W. S. Allen  
President. 1st. Vice-Prest. 2d. Vice-Prest. Cashier. Asst. Cashier.

## Capital City Bank and Trust Company,

Jackson, Mississippi.

Opened for Business September 4th, 1905.  
Authorized Capital \$200,000

## Directors.

W. Q. Cole,	A. H. Longino,	J. R. Dowdle.
T. A. McWillie,	B. J. Smith,	P. S. Merrill.
J. C. Longstreet,	S. H. McLean,	W. T. Lowrey,
J. A. Jones,	T. J. O'Ferrall,	W. C. Ellis,
	S. J. Snook.	

Accounts solicited, and special attention given to collections.

## Printing....

We are prepared to do all kinds of printing on short notice. We have one of the best printing plants in Mississippi, and our prices are as low as is consistent with good work. Below are a few of our prices:

1000 xx 6 3-4 Envelopes	\$1.75
1000 6 lb Note Heads, padded	1.75
1000 10 lb Letter Heads, padded	2.25
1000 No. 6 Bill Heads	1.50
1000 No. 4 Bill Heads	1.75
1000 5 lb Statements	1.75
1000 9 x 12 posters—100 words	1.75

We make a specialty of Quarter and half Sheet Posters and Catalogues. Send to us for estimates on anything in the printing line. We handle Blank Books, Ledgers, Cash Books etc.

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Very Low Rates  
Homeseekers Round Trip  
RATES

To all points SOUTHWEST  
On sale first and third Tuesday  
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## Low One Way Colonist rates

To California and the NORTHWEST. On Sale Daily Sept. 15th to Oct. 31st. Write for information and literature.

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Gen'l Agent,  
Memphis, Tenn



## Deaths.

## OBITUARY.

Our beloved brother, John H. Rea, was born October 12th, 1823, and died at the home of his son, I. S. Rea, August 14th, 1905.

Brother Rea was born and raised in Tennessee, moved to Sumter County, Alabama, when young, where he joined the Baptist church and was united in marriage to Miss Lucy Newton.

He moved to Kemper County, Miss., about 1859, and settled eight or ten miles south of DeKalb, where he raised his family and lived until near the time of his death.

He left a devoted wife, a son, a daughter and a number of grand children to mourn his departure.

He will be missed—Yes, he will be missed, not only by those to whom he was endeared by the ties of nature, but, by the Baptist church, where he served so long, and so faithfully, as a deacon and member of the body.

He was a man of rare and sterling traits of character, possessing unusual firmness in what he believed to be right. He was largely in advance of many of his brethren on the line of Christian doctrine and discipline.

The writer was one of his contemporaries, and was for some years his pastor.

We will miss him, but let us rejoice in believing that we shall meet him "Over There," where "sickness and sorrow, pain and death are felt and feared no more."

May God bless the bereaved, and give them supporting grace amid the battles of life, that they may rejoice in prospect of a happy union in the bright beyond.

G. GAY,  
Porterville, Miss.

## AULTMAN.

Brother Asa B. S. Aultman was born September 8, 1858, and died of consumption at his home near Ripley,

Miss., July 1, 1905, age 46 years and 10 months, less one day. He was married to Miss Emily Barrett in 1884. He joined and was baptized into the fellowship of Midway Baptist church by Elder H. Graham in 1884.

Brother Aultman was a kind and gentle father, an affectionate husband, and as a Christian, true to his convictions. He was calm and serene in his last days and could talk of death and the great consummation with out the least shadow of fear or excitement.

J. E. D.

## DIED.

Lotus, Miss., Sept. 13, 1905.

Mrs. Julia Bradley nee Gassaway, wife of Brother W. C. Bradley, of Inverness. Sister Bradley was born near Woodville, Miss., October 13th, 1879, and was born again July 1892—womanhood, conversion, marriage and death followed in rapid succession, and now we sorrow because of her loss. Of all those of my acquaintance, I have never known a purer, sweeter, Christian. A life beset with hardships was full of love and tenderness, for husband, children and neighbors. Sister Bradley lived to realize her fondest hope and her husband's salvation. Husband, father, three sisters and one child remain while her beckoning hands are saying, come up higher.

In Sister Bradley's death, her family has lost a loving wife and mother, her church, a consistent member and her pastor a noble helper. All who knew her mourn her loss. May our Heavenly Father bless her going to our eternal good.

## HER PASTOR,

R. D. Maun.

Roxie, Miss.

## MRS. N. P. DENNIS.

Mrs. N. P. Dennis was born in Hinds county, Miss., near Raymond, January 13, 1819. She became a Christian at about thirty years of age, and more than fifty-four years ago she joined old Palestine church, where Jesse Woodall for twenty

years and J. L. Pettigrew for thirty-three years, were her pastors.

She was married twice; first to G. C. Lucas in 1837, and again to W. F. Dennis in 1854.

The last years of her life, she spent in affliction, and death was a welcome messenger to call her home on September 14th, 1905, at the age of 86.

CHAS. L. LEWIS.

## MISS IDA MAY SALMON.

Miss Ida May Salmon was born near Raymond, Miss., August 16, 1888. She was left an orphan, by the death of her mother, when she was just five years old. After her mother's death she lived with Mrs. A. E. Williams in Raymond till September 17, 1905, when she died after a few days' illness, at the age of 17. Her sad death was a great shock to her loved ones and many true friends. She was one of the most beautiful and gentle girls of our town. She had expressed an intention to unite with the Baptist church here.

CHAS. L. LEWIS.

## OBITUARY.

Brother W. H. VanNorman was born in Amite county December 12, 1876, was married to Miss Cora Smith December 29, 1896, and united with the Bethel church in August, 1901. Brother VanNorman was left an orphan when quite young and was reared without the training so essential to usefulness, yet he developed many traits of character that were admired by all who knew him. He was one of the most devoted husbands and fathers I ever knew. His devotion to his family was such that his being taken from them will make a home sad indeed. Not only the mother and children will miss and mourn their loss, but there is a brother who always stood by his side who has sustained a loss that will never be repaired till they meet where parting will be no more.

He passed over the Dark River

September 26, 1905. He leaves a wife, five little children, a brother, a sister and a host of friends upon whom we invoke Divine consolation.

Their Pastor,  
J. J. WALKER,  
Glading, Miss.

## Married.

Cannon-Lazarus.—In the public road at the city limits of Roxie, September 27th, Mr. A. E. Cannon and Miss Bessie Lazarus were united in marriage, the writer officiating. His blessings upon them.

W. E. FARR.

## Time and Place of Meetings

Aberdeen—Pontocola, 7 miles west of Shannon, M. & O. R. R., Tuesday, October 10th.

New Liberty—Mt. Carmel 12 miles north of Raleigh, Wednesday, October 11th.

Coldwater—Holly Springs, on I. C. & Frisco Roads, Wednesday, October 11th. Lincoln County—Arlington Church 6 miles west Bogue Chitto, Friday October 13th.

Sipsey—Mt. Zion church 3 miles south of Smithville, Friday, October 13th. Kosciusko—Ethel, Aberdeen Branch I C Railroad 9 miles east Kosciusko, Friday October 13th.

Leaf River—Fair Hope, 2 1-2 miles east of Beaumont, on M. J. & K. C. Ry., Oct. 14th.

Tombigbee—New Home Church, 10 miles east of Fulton, Itawamba County, Saturday October 14th.

Hopewell—Homewood church, 9 miles south of Forest, Saturday October 14th. Choctaw—Concord Church, Noxube County, Saturday, October 14th.

Lawrence County—Bethany, 1 1/2 mile south of Prentiss, M. C. R. R. Tuesday October 17th.

Trinity—Arbor Grove, 6 miles south-east Houston, Wednesday, October 18th. Bay Springs—Liberty Church, Jasper County Wednesday, October 18th.

Bogue Chitto—Magnolia, I. C. R. R., Thursday, October 19th.

Harmony—Camden church, Madison county, Friday, October 20th.

Carey—Providence Church 8 miles east of Roxie, Saturday, October 20th.

South Mississippi—Amite River church Saturday October 21st.

Deer Creek Association—Ruleville, Tuesday October 31st.

Lebanon—Columbia Street Church, Hattiesburg, Wednesday November 1st. Copiah County—Damascus, 1 mile north of Hazlehurst, I C Railroad, Friday, November 8th.

Central—Flora Y. & M. Valley Railroad, Thursday, November 9th. Columbus—Scooba, Friday, November 10th.

Red Creek, time and place unknown. Ebenezer, time and place unknown.

Gulf Coast, time and place unknown. Salem, time and place unknown. Bethel, time and place unknown.

NOTE.—It will be appreciated if those who know will write us the time and place of associational meetings not given. Also write us of any incorrect dates on places.

## The Charter of Incorporation of The "Jackson Casket &amp; Manufacturing Company."

Sec. 1. Be it known that Z. Taylor, B. T. Bennett, A. Fisher, Clay Sharkey, George C. Myers, William Rutledge, A. H. Longino, V. T. Davis, V. G. Bennett, J. R. Dowdle, P. L. Brittain, J. H. Thompson, R. McDonald, P. B. Bridges, E. L. Ragland, M. E. Swearingen, R. P. Willing, W. C. Weathersby, and their associates, assigns and successors, are hereby created a body corporate, under the name and style of the Jackson Casket & Manufacturing Company.

Sec. 2. Under such name the said Corporation may sue and be sued, plead and be impleaded, contract and be contracted with, may have a corporate seal, may buy and hold real and personal property, not to exceed in valuation the amount fixed by law, may sell, convey, mortgage and lease its real and personal property, may borrow money, and secure the payment of the same by mortgage, or otherwise, may issue bonds, and secure the payment thereof in same way, may take and hold real and personal property in the payment of debts due it, may make and enforce all necessary by-laws not contrary to law, and may have and enjoy all the rights, privileges, and immunities accorded to corporations under the provisions of Chapter 25 of the Annotated Code of Mississippi, 1892, and amendments thereto, as fully as if the same were more specifically set out herein.

Sec. 3. The authorized Capital Stock of the Corporation shall be "Fifty Thousand Dollars (\$50,000.00)," divided into shares of One Hundred Dollars (\$100.00) each, but said Corporation may organize and begin business when Five Thousand Dollars (\$5,000.00) of Capital Stock shall be subscribed and paid for.

Sec. 4. The objects and purposes of said Corporation are the manufacture and sale of burial caskets, coffins, boxes, trunks, satchels, traveling bags and all kinds of household and kitchen furniture.

Sec. 5. The stockholders of said Corporation shall fix the number of Directors for said Corporation, and their term of office, and shall elect said Directors. The affairs of said Corporation shall be conducted and managed by a Board of Directors, and such officers and agents as the said Directors may

designate, and appoint or elect. The said Directors shall have the right to require and take a bond from each officer or agent of the Corporation, as it may think best, for the faithful performance of duty.

Sec. 6. The stockholders of said Corporation shall fix the domicile of the Corporation at or near the city of Jackson, in Hinds County, Mississippi, and said Corporation shall have succession for a period of 50 years, from the date of approval of its charter by the Governor.

Sec. 7. The first meeting of the incorporators may be held upon three (3) days written notice of the time and place of the meeting, given by three subscribers for stock.

## The Baptist Hymn and Praise Book.

Prices: Single copy, postpaid, 85c; per dozen \$8.00; per 50 copies, \$30.00; per 100 copies \$55.00; Transportation extra on these quantity lots. Beautiful Pulpit Edition in Morocco and Gold, \$1.50 postpaid. These prices are available only on orders for full quantity at one time. A first order cannot be counted on a second order. The rates are the same to every one and cannot be varied.

Contains 416 Pages With 577 Hymns Fourth Edition now Being Printed.

What Dr. Geo. W. Truett, Dallas, Texas, Thinks of It:

"It will be recalled that a special committee was chosen to confer with reference to making the best possible hymn book for the churches. The writer modestly ventures his judgment that this new hymn book just issued by the Sunday-school Board is the best collection of hymns in all the world to day. The writer saw the book put to the Supreme test in special meetings at Nashville, and it thoroughly met the test in special meetings at Nashville, and the hymn book used in the regular church services, and therefore, in the special meetings new song books must be bought. Fortunately, this new book thoroughly obviates that necessity. The editor and committee have spared no pains or money to get a hymn book for the churches that will meet every requirement of the varied services of the churches."

"An Organist of a Prominent Church  
"I want to tell you it is as near perfect as any hymnal I have ever used, and I have been playing the organ for twenty years. Am delighted at the visions and headings, making the selecting of songs so much easier."

This represents the general sentiment expressed about the Baptist Hymn and Praise Book. It promises large success in meeting the needs and wishes of the churches.

Baptist Sunday-school Board,  
710 Church Street, Nashville, Tenn.

## NOTICE

A young lady of good recommendation, and several years experience desires a position as Music Teacher on piano. References exchanged. Address,  
Miss M. L. Pitchford 13 St 17 Ave, Meridian, Miss.

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## SCHEDULE OF THE MOBILE, JACKSON & KANSAS CITY R.R.

Stations.	No. 2.	No. 4.
Lv. Mobile.....	Ala 7:00am	4:30pm
" Government St., Ala.....	7:08	4:38
" Orchard.....	7:29	4:59
" Crasher.....	7:36	4:06
" Semmes.....	7:44	5:14
" Wilmer.....	8:03	5:31
" Latonia..... Miss.....	8:18	5:46
" Brushy.....	8:25	5:53
" Donovan.....	8:33	6:01
" Evanston.....	8:42	6:10
" Lucedale.....	8:48	6:16
" Eubank.....	9:00	6:28
" Bexley.....	9:07	6:35
" Merrill.....	9:17	6:45
" Leaf.....	9:34	7:02
" McLain.....	9:50	7:18
" Little Creek.....	9:54	7:22
" Beaumont.....	10:10	7:38
" Hintonville.....	10:28	7:56
" Richton.....	10:44	8:12
Ar. Lancaster.....		

Stations.	No. 1.	No. 3.
Ar. Mobile.....	Ala 6:30pm	12:01am
" Government St., Ala.....	6:22	11:53
" Orchard.....	6:03	11:32
" Crasher.....	5:57	11:25
" Semmes.....	5:50	11:18
" Wilmer.....	5:31	11:00
" Latonia..... Miss.....	5:16	10:45
" Brushy.....	5:09	10:38
" Donovan.....	5:01	10:30
" Evanston.....	4:52	10:21
" Lucedale.....	4:46	10:16
" Eubank.....	4:34	10:05
" Bexley.....	4:27	9:59
" Merrill.....	4:17	9:50
" Leaf.....	4:00	9:34
" McLain.....	3:44	9:13
" Little Creek.....	3:40	9:09
" Beaumont.....	3:24	8:53
" Hintonville.....	3:06	8:35
" Richton.....	2:50	8:19
Lv. Lancaster.....		

NORTH BOUND.	SOUTH BOUND.
No. 2—Daily.	Daily—No. 1.
11:02am Lv. Loper.....	Ar. 2:32pm
11:16 " " " " " " " "	2:18 " " " " " " " "
11:40 " " " " " " " "	2:18 " " " " " " " "
12:03pm Ar. Laurel.....	Lv. 1:31 " "
12:04 " " " " " " " "	1:30 " " " " " " " "
12:18 " " " " " " " "	1:16 " " " " " " " "
12:30pm " " " " " " " "	1:04pm " " " " " " " "
12:41pm " " " " " " " "	12:53pm " " " " " " " "
12:47pm " " " " " " " "	12:47pm " " " " " " " "
1:09pm " " " " " " " "	12:21pm " " " " " " " "
1:29pm " " " " " " " "	12:01pm " " " " " " " "
1:41pm " " " " " " " "	11:47am " " " " " " " "
2:00pm " " " " " " " "	11:30am " " " " " " " "
2:20pm Ar. Newton.....	Lv. 11:10am

NORTH BOUND.	Daily
No. 24.	No. 6.
Lv. Beaumont.....	10 10am 7 40pm
" Wingate.....	10 45am 7 55pm
" New Augusta.....	11 00am 8 01pm
" Mahnd.....	11 15am 8 09pm
" Ragland.....	8 26pm
" McCallum.....	12 05pm 8 33pm
Ar. Hattiesburg.....	12 50pm 8 53pm

SOUTH BOUND.	Daily
No. 5.	No. 25.
Ar. Beaumont.....	8 40am 5 00pm
" Wingate.....	8 25am 4 25pm
" New Augusta.....	8 19am 4 00pm
" Mahnd.....	8 11am 3 40pm
" Ragland.....	7 54am 3 03pm
" McCallum.....	7 47am 2 45pm
Lv. Hattiesburg.....	7 25am 2 00pm

**Ellisville Branch**  
Stations Daily Except Sunday  
No. 27. No. 26.  
Lv. Ellisville Jct. Miss., 11 40am  
Ar. 1 45pm  
Ar. Ellisville Jct. Miss., 12 15pm  
Lv. 2 00pm

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**376**

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**450**

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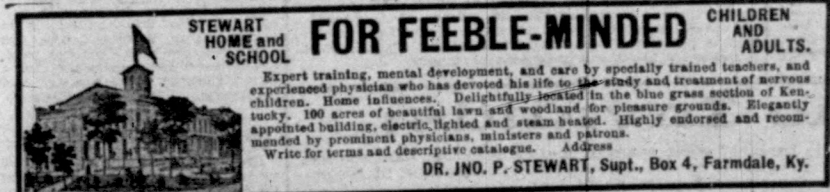
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On May 2nd and 16th, June 6th and 20th, July 4th and 18th, August 1st and 15th, Sept. 5th and 19th, Oct. 3rd and 17th, Nov. 7th and 21st, Dec. 5th and 19th.

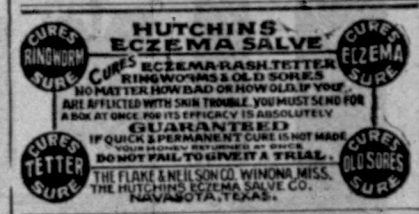
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Removes all swelling in 8 to 30 days; effects a permanent cure in 30 to 60 days. Trial treatment given free. Nothing can be faster. Write Dr. H. H. Green's Sons, Specialists, Box 6, Atlanta, Ga.

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CATALOGUE FREE.  
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**Gulf & Ship Island R. R. Co.**

Daily.  
No. 3. Lv. Jackson..... 3:25 p. m.  
Lv. Hattiesburg..... 7:00 p. m.  
Ar. Gulfport..... 9:50 p. m.

Daily  
No. 4. Lv. Gulfport..... 7:30 a. m.  
Lv. Hattiesburg..... 10:35 a. m.  
Ar. Jackson..... 2:00 p. m.

Daily except Sunday.  
Ar. Columbia (108)..... 4:25 p. m.  
Ar. Silver Creek (311) 11:30 a. m.  
Ar. Laurel (225)..... 12:20 p. m.

Trains No. 5 (daily) and No. 6 (daily) on the main line. Nos. 101 and 102 (daily except Sunday) on the Columbia branch. Nos. 203 and 204 (daily) on the Laurel branch, and Nos. 301 and 302 (daily except Sunday) on the Silver Creek branch, have been annulled.

Fast trains Nos 1 and 2 will stop at regular schedule points north of Hattiesburg, but will not stop at any point south of Hattiesburg except Maxie, At Jackson—Close connections made with Illinois Central trains, Yazoo & Mississippi Valley trains and Alabama & Vicksburg trains, for Memphis, St. Louis, Chicago and Cincinnati, and all other northern and northeastern points.

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At Gulfport—Connections made with Louisville & Nashville trains. For further information apply or write  
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Gen'l Pass. Ag't, Gulfport, Miss.  
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**WHAT** better proof can be furnished that Vitae-Ore does everything it is advertised to do, that it cures every disease we recommend it to cure, that it satisfies all users and that they, being satisfied, pay at the end of the thirty-day trial period. All Vitae-Ore advertisements must be paid for with Vitae-Ore money, and all Vitae-Ore money comes from Vitae-Ore patients, patients who are satisfied, who are benefited, who are cured! We could not continue advertising year after year, could not spend thousands month after month, could not send out thousands of trial packages, postage prepaid, day after day, if Vitae-Ore did not cure, if trial patients did not pay.

**LET US** reason together! What greater argument can we offer, what more can you wish, what additional proof need we show? Our very existence, the stability and growth of our enterprise (and it has grown like a green-bay tree) depend upon each treatment satisfying, each patient paying for it. Think it over! Reason it out for yourself! Doesn't it show that you must, in justice to yourself, your family and those about you, in justice to our claims and our remedy, send for a package of Vitae-Ore on trial as we offer to you, as thousands of readers of this paper, including many of your neighbors, have sent for it. Doesn't it show that WE KNOW it will cure you?

**WE TAKE** all of the risk! You are to be the judge! It is different from all other treatments, as you will know with the first dose. It looks different, smells different, tastes different and ACTS differently, a difference that is the explanation of the speedy cure it will bring to you if you will give it a chance. If you have been using other treatments and have lost all faith in advertised medicines, if you have sworn to yourself never to give another treatment a trial, if you are totally disgusted, sick, worn out, suffering, it is now time that you send for it and allow it to do you the good it has done others. It will cost you nothing unless it helps you. Read offer below:

## THIS IS OUR OFFER THAT HAS MADE V.-O. FAMOUS:

**WE WILL SEND TO ALL** Readers of this paper a full-sized \$1.00 package of VITAE-ORE, by mail, post-paid, sufficient for one month's treatment, to be paid for within thirty days' time after receipt, if the receiver can truthfully say that its use has done him or her more good than all the drugs and doses of quacks or good doctors or patent medicines he or she has ever used. Read this over again carefully, and understand that we ask our pay only when it has done you good, and not before. If not, no money is wanted! We take all the risk, you have nothing to lose. If it does not benefit you, you pay nothing. We ask no reference, we want no security; just your promise to use it and pay if it helps you. Just say that you need it, that you want it and it will be sent to you, as it has been sent to hundreds of other readers of this paper. We want you to have it, and gladly send it, taking your word for the results obtained. There is nothing to pay, neither now nor later, if it does not help you. We give you thirty days' time to try the medicine, thirty days to see the results before you pay us one cent, and you do not pay the one cent unless you do see the results. You are to be the judge! We know Vitae-Ore and are willing to take the risk. We have done so in thousands of cases and are not sorry. Your case, no matter how hard or obstinate it may be, will be no exception.

### WHAT VITAE-ORE IS:

Vitae-Ore is a natural, hard, adamant, rock-like substance—mineral-ORE—mined from the ground like gold and silver in the neighborhood of a once powerful, but now extinct mineral spring. It requires twenty years for oxidation by exposure to the air, when it blacks down like lime and is then of medicinal value. It contains free iron, free sulphur and free magnesium, three properties which are most essential for the retention of health in the human system, and one package (one ounce) of the ORE, when mixed with a quart of water, will equal in medicinal strength and curative value 800 gallons of the most powerful mineral water found on the globe, drunk fresh at the springs. The mineral properties which give to the waters of the world's noted healing and mineral springs their curative virtue come from the rock or MINERAL ORE through which the water is filtered on its way to its outlet, only a very small proportion of the medicinal power in the ORE being thus assimilated with or absorbed by the liquid stream. The rock contains the much desired medicine, the water serves as the conveyance to carry but a small part of its properties to the outer world. Vitae-Ore is a discovery of this medicine-bearing rock, a geological discovery, to which nothing is added and from which nothing is taken. It is the marvel of the century for curing disease, as thousands testify, and as no one will deny after using. Vitae-Ore has cured more chronic, obstinate, pronounced incurable cases than any other known medicine and will reach such cases with a more rapid and powerful curative action than any medicine, combination of medicines, or doctor's prescription it is possible to procure. If yours is such a case, do not doubt, do not fear, do not hesitate, but send for it to-day!

## You Are to be the Judge!

Vitae-Ore will do the same for you as it has done for hundreds of readers of this paper if you will give it a trial. Send for a \$1.00 package at our risk. You have nothing to lose but the stamp to answer this announcement. We want one's money whom Vitae-Ore cannot benefit. You are to be the judge! Can anything be more fair? What sensible person, no matter how prejudiced he or she may be, who desires a cure and is willing to pay for it, would hesitate to try Vitae-Ore on this liberal offer? One package is usually sufficient to cure ordinary cases; two or three for chronic, obstinate cases. We mean just what we say in this announcement, and will do just as we agree. Write to-day for a package at our risk and expense, giving your age and your ailments, and mention this paper. Do not write on a postal.



## To Chronic Invalids:

What a tale of life is unfolded in the words "Chronic Invalid," what years of misery, suffering, pain, distress, care and anxiety, hope deferred, ambitions unfulfilled. The man or woman who would hold out a promise of restoration and recovery, unless that promise was founded on some solid foundation of fact, who would raise a hope of health and strength in the invalid's feebly fluttering heart, knowing that the means offered were insufficient to accomplish the ends promised, would indeed be deserving of eternal torment, of a place in the annals of infamy and to be reviled by all men. As the wind is tempered to the shorn lamb, so should the pathway of the invalid, shorn of the strength and vigor in which robust humankind glories, be tempered from the mind-rest resultant from activity, bereft of that which is of all things most essential to happiness, be tempered from every ill wind, be shielded from any new distress, and be spared from any fresh disappointment.

The proprietors of Vitae-Ore offer this medicine to invalids of all descriptions, suffering from any of the numerous forms of the diseases and disorders herein named, and can assure them, with a conscientious assurance born of many years familiarity with the remarkable cures accomplished by this medicine, that it will not disappoint them, will not raise hopes to be unfulfilled, to be dashed to the ground. Particularly to women, made chronic invalids by the many troubles peculiar to the sex, does it offer a complete and radical cure, a permanent restoration to health and virile life. The book, "For Women Only," which we send free on request to any woman in any part of the world, contains letters from women in every section of the country, who have been chronic invalids for years, a burden to themselves and families, but who are now happily cured by this truly remarkable medicine. We ask only investigation and a trial according to our offer, with every confidence that such a test will be convincing of the utter and absolute truth of our published statements.

**Vitae-Ore** is the most potent and powerful anti-septic, constitutional tonic, blood, brain and brain builder, flesh maker and health restorative ever discovered. It gives tone to the system and imparts new life, strength and vitality. It is a germ destroyer, system fortifier, and kills the nidus of the disease.

**Vitae-Ore** strikes the disease at its root, entirely eradicates every vestige or trace of irregularity and the patient is cured to stay cured. As a blood purifier it is without a peer. No other remedy can equal its cleansing action. It supplies nature with the elements to build health into diseased bodies. It is the ideal tonic for Weak and Anemic Men and Women. Its use makes the watery, impoverished blood become strong and virile, and as it comes through the veins it imparts the color of health to the face, a sparkle to the eye and strength and vigor to the system. When Vitae-Ore has done its work you will feel like a new being.

### A Certain and Never-Failing Cure for

Rheumatism	Nervous Prostration
Lumbago	and Anaemia
Bright's Disease and	Liver, Kidney and
Dropsy	Bladder Troubles
Diabetes	Catarh of Any Part
La Grippe	Female Complaints
Blood Poisoning	Stomach and Bowel
Piles, Sores, Ulcers	Disorders
Malarial Fevers	General Debility

**Women** Are you afflicted with any of the innumerable diseases which are so common and prevalent among your sex? We cannot mention them in this space, but let us assure you that Vitae-Ore is the true "Balm of Gilead" to every sufferer. The many diseased conditions which afflict women for the full enjoyment of life and its duties may be at once alleviated and permanently eradicated by the proper use of this wonderful remedy. Send for a package on thirty days' trial.

**Men** Is Debility taking the place of the vim and fire of youth? In these conditions it proves to be a powerful tonic, a reviver, a vitalizer, restorer, force-builder. It is not a temporary stimulant, but builds up from the bottom by putting each organ, tissue, muscle and ligament in a healthy, normal, natural condition.

**Old People** For the aged there is nothing better than Vitae-Ore. The loss of appetite and general breaking down of the digestive organs is delayed, the blood purified and enriched, the vital organs are strengthened and a peaceful old age may be enjoyed by the use of this great natural remedy.

## 40 YEARS ILLNESS COMPLETELY CURED!

### Wife Also Cured Of a Serious Complication of Troubles.

For forty years I suffered with Rheumatism and for sixteen years I was subject to Fainting spells followed by dizziness; for seven years I had Itching Piles. I also had a continued recurrence of a Stomach Disorder and could not retain my food. I was a weak, helpless wreck when I began using Vitae-Ore, but



two weeks use of a trial treatment caused a marked improvement in my case. I have now used five packages in all and my Rheumatism has been entirely cured. The Piles, Fainting Spells and Stomach Trouble disappeared months ago and have not returned.

I spent hundreds of dollars for medicine and got no results until I used Vitae-Ore, therefore I cannot praise it enough. I also wish to mention the case of my wife who suffered with Rheumatism, Piles and Protrusion. I persuaded her last summer to use Vitae-Ore; one package relieved her greatly and after a month's use of it she was well, and remains so. Reuben M. Morse, Newport, R. I.

### OPERATIONS FRUITLESS.

I am happy to report myself cured by the Vitae-Ore treatment. After long years of chronic invalidism, suffering the awful tortures of Female Troubles and having submitted to many serious but fruitless operations, spending many dollars, I now enjoy perfect health and to this remedy is due all the credit. Vitae-Ore is more than is claimed for it. LAURA L. WADE, Chesterfield, N. C.

### ULCERS HEALED.

In the six week's time that I have used Vitae-Ore, I have healed five Ulcers and the Eczema that covered my limb from the knee to my ankle. MRS. LOUIS BEAUDRY, Ft. Edward, N. Y.

**THEO. NOEL CO.** N. Y. Dept. **Vitae-Ore Bldg. CHICAGO, ILL.**